

## MAY 2019 NEWSLETTER

### NEW CONTRACT

#### NEW CONTRACT ACCEPTED DURING THE APRIL 25 UNION MEETING

The new contracts were accepted, and allocation votes were held during the April 25 Union meeting. The Nashville Contractor Association, which encompasses all signatory contractors, except John W McDougall, agreed to the following increases over the next 4 years:

5/1/2019	\$1.25
5/1/2020	\$1.30
5/1/2021	\$1.35
5/1/2022	\$1.40

John W McDougall finalized with a 2 year contract as follows: 5/1/2019 - \$1.25 and 5/1/2020 - \$1.25. Allocations for both are the following: Health & Welfare increased to \$6.40/hr. Local Pension increased to

### ATTENTION

MAY UNION MEETING WILL BE HELD THURSDAY MAY 16 AT 6 PM AT THE UNION HALL.

NOMINATIONS FOR OFFICERS/CONVENTION DELEGATES WILL BE CONDUCTED DURING THIS MEETING.

### ELECTION

WILL BE SATURDAY JUNE 1, 2019

8:00 AM TO 4PM AT THE UNION HALL

\$4.69/hr. JATC increased to \$0.41/hr., SASMI increased to \$1.23/hr. and National Pension and NBF remained the same at \$1.24/hr. and \$0.17/hr. respectively.

### NEW WEBSITE

You can now pay your dues online

Same address, new look. Check out the site at [www.sheetmetal177.com](http://www.sheetmetal177.com). Part of the package that came with the new computer system is the ability for members

to pay their dues online. You can go to the website and go to the bottom of the home page. There is a section titled "MEMBER LOGIN TO UNION FUSION"

### MACHINERY FOR SALE

The JATC recently upgraded some of the machinery in the shop. Due to this we will be accepting sealed bids on the used equipment. If mailing in bids they should be addressed to the Union Hall at 4709 Alabama Ave. Nashville TN 37209 and "BID" should be included on the envelope. Items to be sold are as follows:

2 – 24" Tennsmith Rollers

2 – 48" Tennsmith brakes

Bids will be accepted until May 15 and the winning bid will be announced at the May 16 Union meeting. You can see pictures of the equipment on the website under the current information tab

Below this is a link. Click on ***“Union Fusion Register”*** you will need your IA # (member number but leave out the M) Social Security number and date of birth and an

email address so you can register to pay your dues online. For assistance with registering you may call the union hall at 615-292-0587 ext. 101.

## JATC NEWS Apprenticeship Applications

We will be accepting application for the apprenticeship program June 3 thru 13 at the Union Hall. Applications must be completed at the Union Hall, no exceptions. To be eligible for the program, candidates need a birth certificate or State Issued Identification, Social Security card, and High School Diploma. Transcripts are not required but extra points will be given for including them. Candidates must be 18 years of age.

### OFFICER/DELEGATE NOMINATION & ELECTION THIS YEAR IS OFFICER/DELEGATE ELECTION YEAR.

WE WILL BE HOLDING OFFICER NOMINATIONS AT THE MAY 16, 2019 UNION MEETING. THE CONSTITUTION STATES THE FOLLOWING CONCERNING ELECTIONS AND ELEGIBILITY TO RUN AND BE ELECTED TO OFFICE:

#### ARTICLE 12 SECTION 4 – NOMINATION

SEC. 4. UNLESS OTHERWISE AUTHORIZED BY THE GENERAL PRESIDENT ALL NOMINATIONS FOR LOCAL UNION OFFICERS, BUSINESS MANAGER AND BUSINESS REPRESENTATIVES SHALL BE MADE AT A REGULAR OR SPECIAL MEETING HELD EITHER IN THE MONTH OF MAY OR EARLY IN THE MONTH OF JUNE AND ALL NOMINATIONS SHALL BE CLOSED AT SAID REGULAR OR SPECIAL MEETING. THE PRESIDENT OR PRESIDING OFFICER SHALL APPOINT A JUDGE AND AT LEAST TWO (2) TELLERS TO CONDUCT AN ELECTION WITH RESPECT TO SUCH OFFICERS. SUCH ELECTION SHALL BE CONDUCTED ONLY BY SUCH DULY APPOINTED JUDGE AND TELLERS. NO MEMBER MAY BE NOMINATED FOR OR ELECTED TO MORE THAN ONE (1) OFFICE OR POSITION IN ANY LOCAL UNION. ANY MEMBER WHO IS NOMINATED FOR LOCAL UNION OFFICE AND WHO IS NOT PRESENT AT THE MEETING AT WHICH NOMINATIONS ARE MADE SHALL BE DROPPED FROM THE LIST OF NOMINEES UNLESS WITHIN FIVE (5) DAYS AFTER SUCH NOMINATION HE OR SHE NOTIFIES THE RECORDING SECRETARY IN WRITING OF HIS OR HER WILLINGNESS TO RUN FOR SUCH OFFICE.

#### I M P O R T A N T

NO MEMBER SHALL BE ELIGIBLE TO NOMINATION, ELECTION OR APPOINTMENT, NOR SHALL HE OR SHE BE PERMITTED TO CONTINUE TO SERVE AS AN OFFICER, BUSINESS MANAGER, BUSINESS REPRESENTATIVE, DELEGATE, TRUSTEE OR OTHER REPRESENTATIVE OF ANY AFFILIATED LOCAL UNION UNLESS (A) HE OR SHE IS PAYING THE RATE THAT KEEPS HIM OR HER A MEMBER IN GOOD STANDING IN SUCH LOCAL UNION, (B) SUCH DUES AND OTHER OBLIGATIONS DUE THE LOCAL UNION AND THIS ASSOCIATION MUST BE PAID BEFORE THE FIRST DAY OF THE CURRENT MONTH. WHAT THIS MEANS IS: TO BE NOMINATED YOU MUST PAY MAY DUES BY **APRIL 30**. TO BE ELECTED YOU MUST PAY JUNE DUES BY **MAY 31**.

**DELEGATES FOR THE NATIONAL CONVENTION WILL ALSO BE NOMINATED DURING THE MAY MEETING. OFFICIAL ELECTION WILL BE DURING THE JUNE 1 OFFICER ELECTION.**

Due to the amount of information needed in this newsletter, member news and other items were omitted. They will be included in future newsletters.